

INMATE SKILLS DEVELOPMENT PLAN

Current Program Review: 03-11-2015



Name: EVANS, AUSTIN MICHAEL Institution: MANCHESTER FCI
 Register Number: 20497-075 P.O. BOX 3000
 Security/Custody: MEDIUM/IN MANCHESTER, KY 40962
 Projected Release: 04-24-2015 / GCT REL Telephone: (606) 598-1900

Next Review Date: 06-08-2015 Driver's License/State: /
 Next Custody Review Date: 03-20-2016 FBI Number: 713812FD9
 Age/DOB/Sex: 22 / 04-28-1992 / M DCDC Number:
 CIM Status: N INS Number:
 PDID Number:
 Other IDs:

Release Residence: Paula Kotler, Mother Release Employer: [Name]
 139 ASHLAND POINTE [Address]
 HENDERSONVILLE, TN 37075 Contact [POC]
 Telephone: (615) 497-0185 Telephone:

Primary Emergency Contact: Paula Kotler, Mother Secondary Emergency Jason Kotler, Step-Father
 139 ASHLAND POINTE Contact: 139 ASHLAND POINTE
 HENDERSONVILLE, TN 37075 STREET
 Telephone: (615) 497-0185 Telephone: HENDERSONVILLE, TN 37075
 (615) 337-2809

Mentor Information:

Controlling Sentence Information:

| Offense(s)/Violator Offenses | Sentence | Sentencing Procedure | Supervision Term |
|------------------------------|-----------|----------------------|------------------|
| | 60 MONTHS | 3559 PLRA SENTENCE | 3 YEARS |

| Controlling Sentence Began | Time Served/Jail Credit/Inoperative Time | Days GCT/EGT/SGT | Days FSGT/WSGT/DGCT | Parole Status |
|----------------------------|--|------------------|---------------------|---|
| 07-26-2013 | 4 YEARS 2 MONTHS 24 DAYS / 953 / 0 | 235 / 0 / 0 | 0 / 0 / 0 | Hearing Date: NOT ENTERED Hearing Type: Last USPC Action: |

Detainers: N

Special Parole Term: NOT ENTERED

Pending Charges:

Cim Status: N

Cim Reconciled: [Y/N/NA]

| Financial Responsibility | Imposed | Balance | Case No./Court of Jurisdiction | Assgn/Schedule Payment |
|--------------------------|----------|---------|--------------------------------|--------------------------|
| ASSESSMENT USDC | \$100.00 | \$0.00 | 3:12-00206 / FTNM | FINANC RESP-COMPLETED |

Financial Plan
 Active: N Comm Dep-6 mos: \$2069.30
 Financial Plan Date: 10-30-2013 Commissary
 Balance: \$435.26

Payments

Commensurate: Y
 Missed: N

Judicial Recommendations: Alabama area / subs. abuse / None

Special Conditions of Supervision: Defendant will be placed in a half-way house for twenty (20) months as a condition of his supervised release.

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USPO Bob Musser, Chief
 Sentencing: Tennessee Middle Probation Office
 Estes Kefauver United States Courthouse Annex
 110 Ninth Avenue South Room A-725
 Nashville, TN 37203
 Phone/Fax: 615-736-5771 / 615-736-5519

USPO [POC]
 Relocation: [District]
 [Street Address/Suite]
 [City], [State] [Zip]
 Phone/Fax: [Phone] / [Fax]

Subject to 18 U.S.C. 4042(B) Notification: Y
 • Conviction for a drug trafficking crime (federal)

DNA Required: Y - 10-31-2013
 Treaty Transfer Case: N

Profile Comments:

| EDUCATION DATA | | | | | | |
|--|------------|-----------------------------|-----------------|--------------|------|-------|
| Facility | Assignment | Description | Start Date | Stop Date | | |
| MAN | GED HAS | COMPLETED GED OR HS DIPLOMA | 11-04-2013 | CURRENT | | |
| MAN | ESL HAS | ENGLISH PROFICIENT | 11-04-2013 | CURRENT | | |
| COMPLETED EDUCATION COURSES | | | | | | |
| Course Description | | | Completion Date | Course Hours | | |
| CARPENTRY AM: M,T,R,F | | | 11-18-2014 | 195 | | |
| CALISTHENICS CLASS | | | 06-11-2014 | 2 | | |
| MASONRY PM: M,W,F | | | 05-05-2014 | 114 | | |
| ABDOMINAL CLASS | | | 03-26-2014 | 2 | | |
| SPINNING-FCI BEGINNERS | | | 01-16-2014 | 1 | | |
| RPP#5 RELEASE PREP PROG A&O | | | 11-14-2013 | 1 | | |
| HIGH TEST SCORES | | | | | | |
| Test | Subtest | Score | Test Date | Test Faci | Form | State |
| Inmate has no score history items in this area | | | | | | |

| WORK DATA | | | | |
|---|------------|-----------------------------|------------|-----------|
| Facility | Assignment | Description | Start Date | Stop Date |
| MAN | ORD LAUR A | ORDERLY LAUR A | 01-01-2015 | CURRENT |
| WORK HISTORY | | | | |
| Facility | Assignment | Work Assignment Description | Start Date | Stop Date |
| Inmate has no work history items in this area | | | | |

| DISCIPLINE HISTORY | | | | |
|---|--------------|------------|------------------------------|----------|
| UDC / DHO | Hearing Date | Report No. | Prohibited Act / Description | Sanction |
| Inmate has no disciplinary history items in this area | | | | |

| MOVEMENT DATA | | | | |
|---------------|------------|-------------|------------|-----------|
| Facility | Assignment | Description | Start Date | Stop Date |

| | | | | |
|-------------------------|---|-------------------------------|------------|-----------|
| MAN | A-DES | DESIGNATED, AT ASSIGNED FACIL | 10-30-2013 | CURRENT |
| MOVEMENT HISTORY | | | | |
| Facility | Assignment | | Start Date | Stop Date |
| | Inmate has no movement history items in this area | | | |

| | | | | |
|------------------------------------|------------|--------------------------------|------------|-----------|
| CASE MANAGEMENT ASSIGNMENTS | | | | |
| Facility | Assignment | Description | Start Date | Stop Date |
| MAN | RPP UNT C | RELEASE PREP UNIT PGM COMPLETE | 04-17-2014 | CURRENT |
| MAN | RPP PART | RELEASE PREP PGM PARTICIPATES | 11-07-2013 | CURRENT |
| MAN | V94 CDA913 | V94 CURR DRG TRAF ON/AFT 91394 | 10-30-2013 | CURRENT |





| | | | | |
|--|------------|--------------------------------|------------|-----------|
| MEDICAL DUTY STATUS ASSIGNMENTS | | | | |
| Facility | Assignment | Description | Start Date | Stop Date |
| MAN | NO PAPER | NO PAPER MEDICAL RECORD | 10-31-2013 | CURRENT |
| MAN | YES F/S | CLEARED FOR FOOD SERVICE | 10-31-2013 | CURRENT |
| MAN | REG DUTY | NO MEDICAL RESTR--REGULAR DUTY | 10-31-2013 | CURRENT |

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ACADEMIC

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|--|
|  | INTELLECTUAL FUNCTIONING ⊕ no intellectual deficits ⓘ has NOT attended special education classes |
|  | LITERACY ⊕ GED obtained ⓘ obtained through BOP |
|  | LANGUAGE ⊕ fluent in English as primary language |
|  | COMPUTER SKILLS ⊕ possesses keyboarding skills ⊕ possesses word processing skills ⊕ possesses internet navigation skills |
| Progress and Goals | |
| Previous TEAM 03-11-2015 Current TEAM | |

VOCATIONAL/CAREER





*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|--|
|  | EMPLOYMENT HISTORY ⓘ unemployed at time of arrest ⊖ no consistent history of employment 5 years prior to incarceration ⓘ sporadic history of employment (frequent, non-promotional job changes) |
|  | CAREER DEVELOPMENT ⊖ does not possess significant expertise in field ⊖ no realistic career/job goals upon release |
|  | INSTITUTION WORK HISTORY ⊕ has a consistent institution work history Eval: 02-28-2015 Good Eval: 01-31-2015 Good Eval: 12-31-2014 Good Eval: 11-30-2014 Good Eval: 10-31-2014 Good Eval: 09-30-2014 Good |
|  | POST INCARCERATION EMPLOYMENT ⊖ post-incarceration employment not secured ⓘ unable to locate employment ⊖ no release documents obtained to date |

VOCATIONAL/CAREER * Disregard Response Summary and utilize only the Progress & Goals section *****

| Progress and Goals |
|---|
| <p>Previous TEAM 03-11-2015</p> <p>Continue programming until release on 06-08-2015. (FINAL PROGRAM REVIEW)</p> <p>Current TEAM</p> |

INTERPERSONAL * Disregard Response Summary and utilize only the Progress & Goals section *****





| Status | Response Summary |
|---|--|
|  | <p>RELATIONSHIPS</p> <p>⊕ no adverse life experiences</p> <p>⊕ no negative peer influences prior to incarceration</p> |
|  | <p>FAMILY TIES/SUPPORT SYSTEM</p> <p>⊕ consistent social support available</p> <p>Immediate Family: Financial</p> <p>Immediate Family: Emotional</p> <p>Immediate Family: General</p> <p>Relative: Emotional</p> <p>Relative: General</p> <p>Friend: Emotional</p> <p>Friend: General</p> |
|  | <p>PARENTAL RESPONSIBILITY</p> <p>① no children under the age of 21</p> <p>① no children under the age of 21 financially responsible for</p> <p>① RRC (MINT) Placement is not applicable</p> |
|  | <p>COMMUNICATION</p> <p>⊕ displays good communication skills</p> |
| Progress and Goals | |
| <p>Previous TEAM 03-11-2015</p> <p>Continue programming until release on 06-08-2015. (FINAL PROGRAM REVIEW)</p> <p>Current TEAM</p> | |

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WELLNESS

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|--|
|  | HEALTH PROMO/DISEASE PREVENT ⊖ overweight ① height 5 ft. 6 in. ① weight (lbs) 180 ① BMI Score 29 ① date calculated 11-05-2013 <hr/> ⊖ no regular exercise <hr/> ⊕ no evidence of behaviors associated with increased risk of infectious disease <hr/> ⊕ does not use tobacco (cigarettes, cigars, and/or smokeless tobacco) <hr/> ⊕ had a primary care provider or clinic (prior to incarceration) ⊖ does not have health insurance coverage upon release |
|  | DISEASE/ILLNESS MANAGEMENT ⊕ complies with treatment recommendations and/or takes medications as prescribed, or none required <hr/> ⊕ healthy - No current health concerns ⊕ no dental problems ⊕ no non-routine services/assistance devices needed |
|  | TRANSITIONAL PLAN ⊕ does not require medication upon release from custody ⊕ does not require on-going treatment or follow-up after release from custody ① TB Clearance Complete - See Exit Summary ⊕ health Services recommends for RRC placement |
|  | GOVERNMENT ASSISTANCE ① has not previously received Social Security assistance ① inmate indicates he/she may not be eligible for Social Security assistance after release <hr/> ① has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard ① spouse or a parent has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard |
| Progress and Goals | |
| Previous TEAM 03-11-2015 Continue programming until release on 06-08-2015. (FINAL PROGRAM REVIEW) Current TEAM | |



MENTAL HEALTH

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|---|
|  | SUBSTANCE ABUSE MANAGEMENT ⊖ evidence of inappropriate use of alcohol, prescription medications and/or illegal drugs in the year prior to arrest alcohol: Weekly marijuana/hashish: Daily opium/morphine/demeral: Daily other (ECSTACY): Monthly other (PSILOCYBIN): Monthly <hr/> ⓘ history of substance abuse treatment ⊖ unsuccessful substance abuse treatment: self-help/NA/AA: Incomplete ⓘ not currently participating in substance abuse treatment |
|  | MENTAL ILLNESS MANAGEMENT ⊕ no history of mental health diagnosis prior to incarceration <hr/> ⓘ mental health diagnosis during incarceration ⓘ substance related disorders ⊖ further mental disorder treatment required ⓘ inmate agrees and/or seeks treatments ⓘ inmate is compliant with treatment <hr/> ⊕ no history of serious suicidal ideation or attempts |
|  | TRANSITIONAL PLAN ⊕ no medication required upon release from custody ⊖ requires on-going treatment after release from custody ⊖ treatment required: Substance Abuse TX: Aftercare Services / Relapse Prevention Services ⊖ follow-up medical/mental health appointment: TDATE at RRC or as directed by USPO ⊕ psychology services recommends RRC placement |
| Progress and Goals | |
| Previous TEAM 03-11-2015 Current TEAM | |

COGNITIVE

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|--|
|  | GENERAL BEHAVIOR ⊖ evidence of behavioral problems as a juvenile ⓘ truancy ⓘ arrest record as a juvenile ⓘ other: Theft of property under \$500.00. Possession of Alcohol, Possession of a Weapon on School Property. Burglary. <hr/> ⊕ no evidence of behavioral problems as an adult |
|  | CRIMINAL BEHAVIOR ⊖ onset of criminal behavior before the age of 14 |

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COGNITIVE

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| |
|---|
| <input type="radio"/> criminal versatility: convictions in 3 or more categories <input checked="" type="radio"/> no significant history of violence: Less than 2 violent convictions |
| Progress and Goals |
| Previous TEAM 03-11-2015 Continue programming until release on 06-08-2015. (FINAL PROGRAM REVIEW) Current TEAM |


CHARACTER

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|---|
|  | PERSONAL CHARACTER <input type="radio"/> no history of behaviors indicative of positive personal character <input checked="" type="radio"/> religious assignment: OTHER <hr/> <input checked="" type="radio"/> no evidence easily influenced by other |
|  | PERSONAL RESPONSIBILITY <input checked="" type="radio"/> reports responsibility for current incarceration as: <input checked="" type="radio"/> self (sole responsibility) <hr/> <input type="radio"/> no efforts to make amends for their crime(s) |
| Progress and Goals | |
| Previous TEAM 03-11-2015 Continue programming until release on 06-08-2015. (FINAL PROGRAM REVIEW) Current TEAM | |

LEISURE

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Status | Response Summary |
|---|--|
|  | USE OF LEISURE TIME <input checked="" type="radio"/> activities indicative of positive use of leisure time; <input checked="" type="radio"/> family time <input checked="" type="radio"/> sports/exercise <input checked="" type="radio"/> movies/television/music <input checked="" type="radio"/> computers/video games <input checked="" type="radio"/> reading <input checked="" type="radio"/> cultural events/concerts/theater <input checked="" type="radio"/> hobbies (includes hunting, fishing, etc.) |







LEISURE

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| Progress and Goals |
|---|
| <p>Previous TEAM 03-11-2015</p> <p>Continue programming until release on 04-24-2015. (FINAL PROGRAM REVIEW)</p> <p>Current TEAM</p> |

DAILY LIVING

*** Disregard Response Summary and utilize only the Progress & Goals section ***



| Status | Response Summary |
|---|---|
|  | <p>FINANCIAL MANAGEMENT</p> <ul style="list-style-type: none"> ⊕ knowledge in maintaining checking account ⊕ knowledge in maintaining savings account ⊕ knowledge in utilizing an ATM debit card ⊕ knowledge in obtaining loans ⊕ has an established positive credit history ⊕ lived within financial means ⊕ pays monthly bills on time |
|  | <p>FOOD MANAGEMENT</p> <ul style="list-style-type: none"> ⊕ possesses grocery shopping/consumer skills ⊕ makes good nutritional choices to maintain health ⊕ possesses basic food preparation skills ⊕ knowledgeable in accessing community resources to obtain food |
|  | <p>PERSONAL HYGIENE/SANITATION</p> <ul style="list-style-type: none"> ⊕ good personal hygiene and sanitation ① quarters assignment: HOUSE L/RANGE 02/BED 912U |
|  | <p>TRANSPORTATION</p> <ul style="list-style-type: none"> ⊖ does not have valid driver's license ⊕ No outstanding motor vehicle violations <hr/> <ul style="list-style-type: none"> ⊖ does not own personal vehicle with appropriate insurance ⊕ possesses public transportation skills and has access to public transportation |
|  | <p>IDENTIFICATION</p> <ul style="list-style-type: none"> ⊖ does not have photo identification ⊖ does not have birth certificate ⊖ does not have social security card |
|  | <p>HOUSING</p> <ul style="list-style-type: none"> ⊕ established housing year prior to incarceration ① established housing: no financial contribution toward housing ① established housing: lived with family ① established housing: publicly assisted ⊕ established housing not in a high crime neighborhood <hr/> <ul style="list-style-type: none"> ⊕ housing upon release ① not applicable - supervision district a relocation |

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DAILY LIVING

*** Disregard Response Summary and utilize only the Progress & Goals section ***

| | |
|---|---|
| | <ul style="list-style-type: none">① anticipated housing plan approved by USPO(s)① no concerns with anticipated housing plan |
|  | RESIDENTIAL REENTRY CENTER (RRC) PLACEMENT <ul style="list-style-type: none">⊖ not recommended for RRC placement① Managment Decision: Evans has 20 months of Public Law Placement upon release recommended by the Judge. |
|  | FAMILY CARE <ul style="list-style-type: none">⊕ not responsible for obtaining child care for any dependent children upon release⊕ not responsible for obtaining elder care for any dependent(s) upon release⊕ not responsible for obtaining any other special services for dependents upon release |
| Progress and Goals | |
| <p>Previous TEAM 03-11-2015</p> <p>Continue programming until release on 04-24-2015. (FINAL PROGRAM REVIEW)</p> <p>Current TEAM</p> | |

INMATE SKILLS STATUS

| Status | Initial Assessment 11-07-2013 | Previous Assessment 03-11-2015 | Current Assessment 03-11-2015 |
|--|----------------------------------|-----------------------------------|----------------------------------|
|  Attention Required | 23.9% | 35% | 35% |
|  Mitigating Issues | 0% | 0% | 0% |
|  Unanswered | 18.3% | 0% | 0% |
|  Satisfactory | 54.4% | 61.7% | 61.7% |
|  Not Applicable | 3.3% | 3.3% | 3.3% |

| Skill Area | Attention Required  | Mitigating Issues  | Unanswered  | Satisfactory  | Not Applicable  |
|-------------------|--|---|--|--|--|
| Academic | 0% | 0% | 0% | 100% | 0% |
| Vocational/Career | 75% | 0% | 0% | 25% | 0% |
| Interpersonal | 0% | 0% | 0% | 90% | 10% |
| Wellness | 15% | 0% | 0% | 65% | 20% |
| Mental Health | 60% | 0% | 0% | 40% | 0% |
| Cognitive | 65% | 0% | 0% | 35% | 0% |
| Character | 50% | 0% | 0% | 50% | 0% |
| Leisure | 0% | 0% | 0% | 100% | 0% |
| Daily Living | 50% | 0% | 0% | 50% | 0% |

*Office of Vocational Training, FCI Manchester
Accredited Through Clay County
Area Technology Center*

This is to certify that

Austin Evans

has completed the training for the class

Masonry

114 Credit Hours

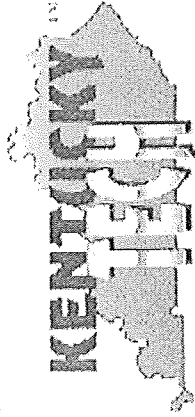
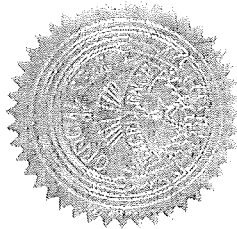
on this date of

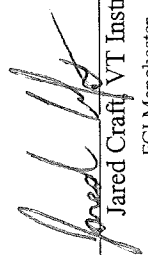
May 5, 2014


under the direction of


Vocational Training
FCI Manchester
Manchester, Kentucky

*in accordance with the basic standards of training
established by Vocational Training/Educational Services*




Jared Craft, VT Instructor
FCI Manchester


Anthony Young, Principal
Clay County Area Technology Center


Keith Pray, Supervisor of Education
FCI Manchester

*Office of Vocational Training, FCI Manchester
Accredited Through Clay County
Area Technology Center*

This is to certify that

Evans, Austin

has completed the training for the class

Carpentry

195 Credit Hours

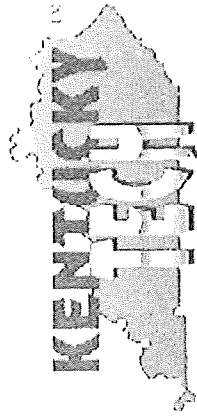
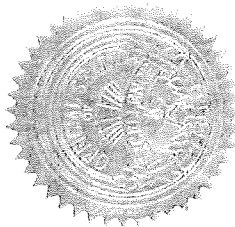
on this date of


November 18, 2014


under the direction of


Vocational Training
FCI Manchester
Manchester, Kentucky

*in accordance with the basic standards of training
established by Vocational Training/Educational Services*




Robert Marcum, Education Specialist
FCI Manchester


Anthony Young, Principal
Clay County Area Technology Center


Keith Pray, Supervisor of Education
FCI Manchester

**Bureau of Prisons
Psychology Services
Group Participation**

SENSITIVE BUT UNCLASSIFIED

| | | | |
|-----------------------------------|----------------------------|--|--|
| Inmate Name: EVANS, AUSTIN | | Reg #: 20497-075 | |
| Date of Birth: 04/28/1992 | Sex: M | Facilitator: (P)Madden, A. MA/DTS | |
| Date: 09/04/2014 | Group Facility: MAN | Group Title: [51] FCI DRG ED #44 | |

Status: Completed
Enroll Date: 09/04/2014 **End Date:** 11/20/2014
Total Hours: 10.5

SESSION DATA:

| | | |
|------------------------------|---------------------------------------|--------------------------------------|
| Number of Sessions: 9 | First Session Date: 09/18/2014 | Last Session Date: 11/20/2014 |
|------------------------------|---------------------------------------|--------------------------------------|

| <u>Date</u> | <u>Title</u> | <u>Duration</u> | <u>Attendance</u> | <u>Participation</u> | <u>Homework</u> |
|-------------|-------------------------------|-----------------|------------------------|----------------------|-----------------|
| 11/20/2014 | Final Exam | 90 | Complete Session | Good | Not Apply |
| 11/06/2014 | Substances of Abuse | 90 | Complete Session | Good | Not Apply |
| 10/30/2014 | Stages of Change | 90 | Complete Session | Good | Not Apply |
| 10/23/2014 | No Group - DTS at Training | 0 | Incomplete Session | Not Apply | Not Apply |
| 10/16/2014 | Biopsychosocial Model | 90 | Complete Session | Good | Not Apply |
| 10/09/2014 | ABC's of Rational Thinking | 90 | Complete Session | Good | Not Apply |
| 10/02/2014 | Marijuana & Physiology | 90 | Complete Session | Good | Not Apply |
| 09/25/2014 | No Group - Operational Review | 0 | Incomplete Session Not | Not Apply | Not Apply |
| 09/18/2014 | Introductions | 90 | Complete Session | Good | Not Apply |

| <u>Attendance</u> | | <u>Participation</u> | | <u>Homework</u> | |
|--------------------------------|--------|----------------------|--------|-----------------|---------|
| Complete Session Present | 77.8 % | Good | 77.8 % | Not Apply | 100.0 % |
| Incomplete Session | 11.1 % | Fair | 0.0 % | Satisfactory | 0.0 % |
| Excused | | Poor | 0.0 % | Unsatisfactory | 0.0 % |
| Incomplete Session Not Excused | 11.1 % | Not Apply | 22.2 % | | |
| Absent Excused | 0.0 % | | | | |
| Absent Not Excused | 0.0 % | | | | |

TEST DATA:

| <u>Date</u> | <u>Title</u> | <u>Type</u> | <u>Score</u> |
|-------------|--------------|-------------|--------------|
| 11/20/2014 | Final Exam | Posttest | 110 |

Certificate of Achievement

This certifies that

Austin Evans


has satisfactorily completed

Freedom from Drugs

Consisting of 15 Hours of Training

This certificate is hereby issued this 20th day of November, 20 14


Dr. Harris, Ph. D., DAPC


A. Madden, M. A., DTS